

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
September 24, 2019**

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (D) The purchase or lease of real property; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems;

[Director & Admin Compensation Model Proposal](#)

Public Budget Hearing - 6:30 p.m.

- I. Call to Order
- II. [2020 Budget Estimate](#)
- III. [Notice of Proposed 2020 Budget Adoption](#)
- IV. Adjourn

Regular Board Meeting - immediately following Budget hearing

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors

- IV. Superintendent's Report
 - A. Recognition
 - 1. Bass Fishing Club - State Champions
 - 2. SMS Boys' Tennis - MSC Champions
 - 3. SHS Girls' Golf Team - MSC Champions
 - B. [Virtual School Report](#)
 - C. [Homebound Report](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes 9-10-19](#)
 - B. Financial Considerations
 - 1. Payroll Claims
 - a. [8-29-19](#)
 - b. [9-12-19](#)
 - 2. Regular Claims
 - a. [Regular Claims Sept. 5-19, 2019](#)
 - b. [AP Invoice Report 9-19-19](#)
 - C. Permission to Purchase/Renewal
 - 1. [Pepsi Contract Renewal](#)
 - 2. [Athletic Sports Medicine Services Agreement](#)
 - D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Kayla Brooks - VFES 5.75 Hour/185 Day Duty Aide](#)
 - b. [Allison Rademacher - SHS Boys' Freshman B Team Basketball Coach](#)
 - c. [Connie Renschler - LES Spell Bowl Coach](#)
 - d. [Brittany Banister- Elementary Cheer Coordinator](#)
 - 2. Support Staff Recommendation(s)
 - a. [Kailey Pelfrey - SES 5.5 Hour/253 Day Custodian](#)
 - b. [Daniel Ward - JES 5.5 Hour/180 Day Special Ed Mo/Md Aide](#)
 - c. [Laura F. Moore - VFES 5.75 Hour/180 Day Duty Aide](#)
 - d. [Megan Robbins - SES 6.5 Hour/150 Day Title I Instructional Assistant](#)
 - 3. ECA Recommendation(s)
 - a. [Laura Pratt - SES DI Coach](#)
 - b. [Chris Moon - SMS Head Baseball Coach](#)
 - c. [Harold Crawford - SHS Volunteer Football Assistant](#)
 - d. [Patrick Mendez - SHS Varsity Wrestling Coach](#)
 - e. [Gage Kelly - SHS Varsity Assistant Wrestling Coach](#)
 - f. [Beth Robison - Elementary Boys' Basketball Coordinator](#)
 - g. [Mike Lemen - SHS Head Archery Coach](#)
 - h. [Jerry Owen - SHS Asst. Archery Coach](#)
 - i. [Mark Baldwin - SHS Ass. Archery Coach](#)

- j. [B.J. Best - Girls' Elementary Basketball Coordinator](#)
 - k. [Klarinda Tutterow - Dance Team Volunteer Coach](#)
 - l. [David Hosea - SHS Bowling Coach](#)
 - m. [Lindsey Cazares - VFES Student Council Sponsor](#)
 - n. [Patty Clancy - VFES History Club Sponsor](#)
 - o. [Elementary Volleyball Coaches](#)
 - 4. Transfer Request(s)
 - a. [Brittany East from Elementary Music Aide to VFES 5.75 Hour/180 Day Duty Aide](#)
 - 5. Leave Request(s)
 - a. [CTA Request for Other Leave - Sarah Broady](#)
 - b. [Karen Anderson - IASN Conference, Indianapolis, Nov. 6-7](#)
 - c. [Alicia Neace - School Safety Academy, Indianapolis, Sept. 30-Oct. 1](#)
 - 6. Field Trip Request(s)
 - a. [SHS Sunshine to State Convention, Thorntown, IN, Nov. 1-2](#)
 - 7. [Permission to Post](#)
 - a. VFES 5.75 Hour/185 Day Duty Aide
 - b. SHS Boys' Freshman B Team Basketball Coach
 - c. LES Spell Bowl Coach
 - d. Elementary Cheer Coordinator
 - e. VFES Special Ed Aide- Temporary
- E. [Surplus Property Disposal](#)
- F. Facility Use Requests
 - 1. Permission to Waive Fees - [2nd Annual Billy Macker 3 on 3 Tournament](#)
 - 2. [Carmel High School Marching Band](#)

VII. Other Business

- A. Miscellaneous
 - 1. [Volunteer Background Check Policy](#)- 1st Reading

VIII. Adjourn

Upcoming Events:

- Sept. 30 SHS Football Homecoming Week
- Oct. 1 7 p.m. SHS Powder Puff Football Game
- Oct. 4 9 - 11 a.m. JES Walkathon (Rain Date 10-11-19)
- Oct. 5 10 a.m. SHS Football Homecoming Festivities (Tailgating, Slip-n-Slide, Cornhole, Hillbilly Golf, Grass Volleyball, Jousting, ESPN GameDay on Facebook, Alumni Band, Grilling & Pink Powder Kick Off)
(Potential Ideas- still being developed)
- 3 p.m. Football Game and Queen Contest
- 11 a.m. - 3 p.m. LES Craft Fair & Fish Fry
- Oct. 8 6:30 p.m. Public Budget Adoption/Board Meeting @ Scottsburg High School Media Center
- Oct. 9 SCSD2 Early Dismissal Day- Staff Biometrics for Employee Health Clinic
- Oct. 14-18 Fall Break

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.